

## ATVBC Quad Riders Association of BC Club Handbook

## **NEW CLUB INSURANCE APPLICATION**

## **General Information:** OFFICIAL NAME OF ORGANIZATION (NO ABBREVIATIONS PLEASE) LOCATION/ADDRESS OF HEADQUARTERS: MAILING ADDRESS (IF DIFFERENT) DATE OF INCORPORATION: \_\_\_\_\_ TELEPHONE NUMBER(S): \_\_\_\_\_ CLUB JOINED THE ATVBC ON: \_\_\_\_\_ NAMES OF OFFICERS: PRESIDENT \_\_\_\_\_\_ SECRETARY TOTAL # OF DIRECTORS & OFFICERS \_\_\_\_\_ # OF VOLUNTEERS AT LARGEST EVENT \_\_\_\_\_ REVENUES: NO. OF MEMBERS \_\_\_\_\_ **DONATIONS** FUND RAISING EVENTS OTHERS TOTAL ANNUAL REVENUE \$ \_\_\_\_\_ LOSS INFORMATION FOR THE LAST 3 YEARS: DATE OF LOSS DESCRIPTION AMOUNT PAID OR RESERVED LENGTH OF TRAIL(S) THAT YOU ARE RESPONSIBLE FOR UNDER REC SITES & TRAILS BC: \_\_\_\_\_\_

Volunteers using a chainsaw are required to be certified. please forward proof of certification with application



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LENGTH OF TRAIL(S) THAT	YOU ARE RESONSIBLE NO	T THE ABOVE C	ONTRACT: _			_KM
Are users required to cross		Yes		No		
					110	
If yes, please explain:						
Are signs posted to identify If yes, please explain: (i.e.,	-		Yes		No	
Do persons using the trails If yes, provide copy of Waive	_		Yes		No	
Does your organization eng	gage in any other business o	operations und				ed as will appear on the policy?
If yes, please explain:			Yes		No	
Please provide details of raisers, trail rides, etc. (atta	•	activities inclu	iding any re	gularly	y sche	duled meetings, annual fund
Current Contact List of Clu	b Officers, Directors and co	ommittee chair	s (attach list	if nece	essary	):
Name	Position		_Email			
Address		City			pos	stal
Phone	Fax					
Name	Position		Email			<del></del>
Address		_			pos	stal
Phone	Fav					