



**QUAD RIDERS ATV  
ASSOCIATION OF  
BRITISH COLUMBIA**

**TRAIL DEVELOPMENT AND MAINTENANCE  
GRANT APPLICATION**

**FORM "A" - Maximum Grant Amount \$5,000**

<b>Year:</b>	<b>2023</b>
<b>Club Name:</b>	
<b>Club Address:</b>	
<b>Date of Request:</b>	
<b>Contact Person:</b>	
<b>Contact Phone #:</b>	
<b>Email Address:</b>	
<b>Project Title:</b>	
<b>*Membership #:</b>	

\*To be eligible, an applicant must be a member club, in good standing with the Quad Riders ATV Association of BC (ATVBC) with a minimum of ten ATVBC members.

## APPLICATION DEADLINES:

All applications must be submitted to [grants@atvbc.ca](mailto:grants@atvbc.ca)

**GRANT INTAKE #1** – funded by the net proceeds of the ATVBC Annual Raffle

**1st Intake Dates:** November 1 - December 15, 2022

Final Deadline for applications December 15, 2022 at 5 pm PST

Notice to clubs will be completed by January 15, 2023.

**GRANT INTAKE #2** – funded by the successful receipt of COHV, provincial ORV, and other private grants. Those clubs who have not submitted or been successful in grant intake #1 can apply for grant intake #2.

The ATVBC Trail Maintenance and Development Grant INTAKE #2 will run each year from Jan 15th – Mar 15th. \*Total value of funds distributed is dependant on the success of ATVBC's grant applications for COHV, provincial ORV and private grant funders and may vary from year to year.

**2nd Intake dates:** January 15th – March 15, 2023

Final Deadline – March 15, 2023 at 5pm PST

Notice to clubs will be completed by April 30, 2023

<b>A. Grant Amount Requested:</b>	(to a max of 50% of total project cost (Item D x 50%); not to exceed \$5,000)
ATVBC Use only: <b>Funding Source &amp; Amount:</b>	
<b>B. Matching Funds:</b>	
<b>C. In-kind contributions:</b>	(Add Items F + G from below = Item C)
<b>D. Total Project Value:</b>	(Add Items A + B + C = Item D) (Same as Item H)
<b>Total Km's of Trail:</b>	
<b>*Project Completion Date:</b>	

\*All projects must be completed with final paperwork submitted prior to November 1, 2023

**Note: All applications and the information contained herein becomes the property of ATVBC**

**BUDGET:**

Please list all suppliers/contractors and projected costs to complete your project:

**SUPPLIER/CONTRACTOR NAME TYPE OF GOODS OR SERVICE AMOUNT**

1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
	<b>TOTAL PROJECTED COSTS:</b>	<b>(E)</b>

**IN-KIND CONTRIBUTIONS**

Donation of Materials & Volunteer Contributions

**Hourly Volunteer Rates for In-kind calculation:**

\$20 Manual Labour; \$40 Operating Small Equip (chain saw); \$100 Large Equipment

Total Manual Labour hours:		x \$ 20 = \$
Total Small Equip Hours:		x \$ 40 = \$
Total Large Equip Hours:		x \$100 = \$
<b>TOTAL VOLUNTEER CONTRIBUTIONS:</b>		<b>(F)</b>

**Donation of Materials**

<b>1.</b>		\$	
<b>2.</b>		\$	
<b>3.</b>		\$	
<b>4</b>		\$	
	<b>TOTAL MATERIALS DONATION:</b>		<b>(G)</b>

**TOTAL PROJECT VALUE:** \_\_\_\_\_ **(H)**  
 (same amount as Item D above) (Add Items E +F+G = Item H)

**1. Application Description** *(fillable boxes below, if more space required please attach separate word document )*

**a) Project description, including background:**

**b) Trail Management** – Please provide a detailed description of your previous experience in managing trail construction. Also address your plans for long-term management and maintenance of your trail project. Your volunteer support should also be described.

**c) Respect for the Environment and Sustainable Trail Development** - *sustainability means using, developing and protecting resources in a manner that enables people to meet current needs and at the same time provides for the needs of future generations from the joint perspective of environmental, economic and community objectives.* Please indicate how your project will enhance trail sustainability (i.e. rehabilitates existing trail, erosion control, trail relocation from environmentally sensitive areas, etc).

**d) Significance of Trail System** – Connections between existing trails with regions and between regional trails systems enhance rider experiences and support sustainable trails by dispersing recreationists across the terrain. Please describe how your project will enhance connections with existing trail networks.

**e) Project Timeline** – provide a timeline for the project, please note that all projects must be completed by November 1, 2023.

**f) Any other relevant information** including any authorizations if necessary. (Note: permission from local recreation officer must accompany the application if applicable.)

**g) Describe your plans to acknowledge** the contribution of ATVBC and any other partners.

Please see the Trail Development & Maintenance Grant Program Guidelines for list of eligible projects, payment of grants, and general info on the application process.

**Final Reporting – all projects must be completed by November 1, 2023, this includes submitting the Grant Application by the Grant Intake Deadlines listed above with receipts, a final report, and photos of completed project.**

Authorized Signatures: The undersigned hereby certify the following:

- we are duly authorized to bind our organization;
- the information included in our application accurately describes our project; and
- our organization fully supports this application for funding.

Name		Position in Club:	
Date		Signature	
Name		Position in Club	
Date		Signature	

**SUBMISSION**

Please submit application by email to: Quad Riders ATV Association of BC [grants@atvbc.ca](mailto:grants@atvbc.ca)